File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of		
LUCAS COUNTY REPUBLICAN CENTRAL CO	FORM	
IMPORTANT: Indicate by # type of committee you are reporting (1) Statewide/Legislative/Judge Standing for Retention Candidi (4) County Central Committee (5) County Candidate (6) City Subdivision Candidate (8) County PAC (9) City PAC (10) Sc 11) Local Ballot (ssue	ate (2)State PAC (3)State Party Candidate (7)School Board or Other Political	DR-2 (Rev. 07/2007) For Office Use Only Comm. #
CANDIDATE COMMITTEES ONLY: Candidate Name Office Sought	Political Party (if applicable) District (if Senate or House)	Logged in
Late reports are subject to possible civil and criminal penaltic		
I AM FILING A OCTOBER 19, 2008	REPORT FOR (1) ELECTION	//2\NON-ELECTION YEAR
(report date)	Indicate by #	
CHECK IF AMENDMENT TO REPORT DATED		Local Committees, enter Date of Election
Check if this is final (termination) report and attach No (You must continue to file reports until a DR-3 is	A) 1	County & Local Committees, enter County in which Election is held LUCAS
STATEMENT OF CASH ON H	AND	
CASH ON HAND at the beginning of the reporting period committee. This amount MUST be the same as of the last reporting period or must be zero if this	the cash on hand at the end	\$ 718.96
ADD TOTAL MONEY TAKEN IN THIS PERIOD	ı	
Schedule A: Cash Contributions total (Attach S	chedule A) (*also see in-kind below)	······
Schedule F: Loans Received total (Attach Sche	dule F)	
Schedule H: Total Sales of Campaign Property	(Attach Schedule H)	
(Schedule H applies to Candidates'	<u>Committees Only)</u>	
	SUB-TOTAL	\$
SUBTRACT TOTAL MONEY SPENT THIS PEI Schedule B: Expenditures total (Attach Schedu Schedule F: Loan Repayments total (Attach Sc	le B) (**also see debts and loans below)	
CASH ON HAND at the end of this reporting period (if fine	al report balance must be zero)	\$ 693.67
**UNPAID BILLS (From Schedule D - Altach Schedule D)	\$
*IN KIND CONTRIBUTIONS (From Schedule E - Attach	•	
**OUTSTANDING LOANS (From Schedule F - Attach Sc	·	
CONSULTANT BREAKDOWN (Schedule G Attached?)		YESNO
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H	- Attach Schedule H)	\$
STATE COMMITTEES: Submit a reconciled campaign a	ccount bank statement in Jeoueny of each	h vear

FOR INSTRUCTIONS, SEE BACK OF FORM

ETHICS & CAMPAIGN DISCLOSURE BOARD.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

SCHEDULE В MONETARY (Rev. 07/03) EXPENDITURES CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

LUCAS COUNTY REPUBLICAN CENTRAL COMMITTEE

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
9/3/2008	ID# CK# 278	JULIE L. MASTERS P. O. BOX 62, 219 PRAIRIE AVE, DERBY, IOWA 50068	ENVELOPES, COPIES, POSTAGE STAMPS FOR RECALLING COUNTY CONVENTION	\$ 25.29
	ID#			
	CK#			
	ID#			
	CK#			
	ID#		1 1000 606 5 7	
	CK#			
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			
·	CK#			
	ID#			
	CK#			
			SUB-TOTAL	.\$
			TOTAL (if last page of this schedule)	\$ 25.29

TH	118	BOX	APPL	JES TO	CANDID	ATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Page	•	of	1	

(for Schedule B)